



**St John
Vianney**
Parish Morisset



THIRD SUNDAY IN ORDINARY TIME - YEAR C
SUNDAY, 27 JAN 2019

This Sunday we hear in the Gospel, Jesus proclaiming the Word of God. Jesus took a text from the past and said it was being fulfilled today, even as you listen. Scripture is not just a story of the past, but the Good –news for every day. By constant reflection on scripture, we become familiar with what God did in the past, so as to recognize what God is saying and doing today.

The heart of Jesus’ teaching and preaching is the arrival of what he calls ‘the kingdom of God’. This kingdom is not so much a destination to which we are heading, as it is a movement now moving in the world, and in human hearts that are open to it. The kingdom of God is restoring what God intended from the beginning.

Today the task of preaching the Gospel to the world depends on us. It’s a great privilege but a daunting task.



PARISH LEADERSHIP TEAM:

Foundation	Leader	In Office
1. Identity and Community	Jenny Douglas	Wed
2. Worship and Prayer.	Uta France	Mon
3. Formation and Education	Daphne Peterson	Fri
4. Mission and Outreach.	Emily Palmer	Thurs
5. Leadership and Structure.	John France & Juliet Hutchins	Sat & Sun Tues

Email: morparishplt@mn.catholic.org.au

SUPERVISOR PRIEST: Fr Geoff Mulhearn
Priest in Residence Fr Reg Callinan, parish priest emeritus (retired priest)

Parish Administrative Assistant: Mrs Rosanna Suckling Mon— Fri

CONTACT US

OFFICE: 60 Yambo Street, Morisset, PO Box 87,
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Morisset Parish email: morparish@mn.catholic.org.au
Morisset Parish Web site:: www.vianneymorisset.org.au
Morisset Parish Facebook : <https://www.facebook.com/stjvparish>
Morisset Parish Bulletin Items: morparish@mn.catholic.org.au

(Please submit all Bulletin Notice requests to the parish office by 5pm Wednesdays)

We Acknowledge the traditional owners of this land the Awabakal Peoples. And pay our respects to the elders past and present, any that may be with us today.

WEEKEND LITURGY TIMES:

THIS WEEKEND: : 26 / 27 January

Saturday 26th – 6pm
Liturgy— Cooranbong
Sunday 27th—9.30 am
Liturgy— Morisset

NEXT WEEKEND: 2 / 3 February

Saturday 2nd – 6pm
Mass— Cooranbong
Sunday 3rd—9.30 am
Mass— Morisset

WEEKDAY LITURGY TIMES THIS WEEK

MORISSET:

No weekday liturgies School Holidays

CONFESSIONS: Before Mass or on request

PLT ITEMS OF INTEREST

- Claim the date: Bishop Bill Wright will confer the sacrament of Confirmation at 7pm on Thursday 6th June in the Morisset Church.
- Claim the date: Our Parish Gathering will be held on Sunday the 9th June in the Morisset Church.

BEGINNING EVENT

The Parish and School beginning event will be on Sunday the 17th February at 9.30am in Morisset Church.

PARISH GATHERING

Our Parish Gathering will be held on Sunday 9th June in the Morisset Church.

CONFIRMATION

Bishop Bill Wright will confer the sacrament of Confirmation at 7pm on Thursday 6th June in the Morisset Church.

DID YOU KNOW?

2. THE FORM OF SUNDAY CELEBRATION OF THE WORD (WITH COMMUNION):

#39. A number of elements in the rite help to distinguish this form of celebration from the Sunday Eucharistic celebration (Mass).

The Introductory Remarks: prepare the community to listen to the Word, and if necessary, inform members who were not aware that the Eucharist (Mass) is unable to be celebrated.

The Procession of the Word: highlights the significance of the community's Sunday gathering to hear the Word proclaimed in its midst. The procession is accompanied by the assembly's singing of an appropriate song.

The Proclamation of Praise: is a thanksgiving for the Word as proclaimed and lived by the community.

The main focus of the celebration is the WORD.

When Communion is added to the conclusion of the celebration, it follows directly behind the Proclamation of Praise. The Sacrament is not placed on the altar until after the Proclamation of peace- this is to highlight the difference between this celebration and the celebration of Eucharist (Mass).

To be continued.

SJV LENTEN GROUPS

We will be running two Lenten Groups both of which will be held on Tuesday at 10.30am and 1pm starting on the 12th of March. All welcome please express your interest on the sign up sheets at the back of the Church or speak to Daphne Peterson.

TAKE ACTION TO SUPPORT HOUSING INITIATIVES AND PROGRAMS.

In Australia there are many organisations working to help people who experience marginalisation and homelessness. In particular, Catholics can be proud of the work of diocesan social services, charities like Vinnies and initiatives by religious orders that reach out to people who are homeless.

Social Justice Statement 2018–2019, p. 15

Commit to helping those in need in the local community through the work of the St Vincent de Paul Society, Catholic Care and other charities and services.

With others in your parish, consider if there are resources or properties that could house a family or individual in need. Consider housing development models that aim to end homelessness like those of the:

Australian Catholic Housing Alliance:

www.catholichousing.org.au

Vinnies Right to Home Campaign: www.vinnies.org.au/page/Our_Impact/homelessness-in-Australia/

The Big Ideas Homeless Network:

www.bigideashomelessnessnetwork.org/

SOCIAL JUSTICE—A PLACE TO CALL HOME

"Indifference. It is when we say, 'That doesn't regard me; it's not my business; it's society's problem'. It is when we turn away from a brother or sister in need, when we change channels as soon as a disturbing question comes up, when we grow indignant at evil but do nothing about it. God will not ask us if we felt righteous indignation, but whether we did some good."
Pope Francis

Speaking these words on the first World Day of the Poor, Pope Francis repeated one of his central challenges – to overcome a culture of indifference that deadens us to the suffering of others.

Social Justice Statement 2018–2019 page 10.

POSITION VACANT

The parish is currently seeking a cleaner to clean the parish offices and Callinan Centre. The position is permanent part-time and is for 3 hours a fortnight. Please contact the parish office for a position description and selection criteria.

ECUMENICAL CONVERSATION DIALOGUE - WHY THE CROSS?

Will be held on Thursday 21st Feb 2019 between 6:00 PM and 9:00 PM at the Adamstown Uniting Church, 228 Bruncker Rd, Adamstown

NSW ASSOCIATION OF PASTORS AND PASTORAL ASSOCIATES (NAPPA) CONFERENCE

Will be held on Tuesday 26th Feb 2019 at Dooleys Catholic Club Lidcombe. For more information go to: <https://nappa2019.wixsite.com/conference>

2019 PROJECT COMPASSION LAUNCH AND CATHOLIC SCHOOLS WEEK LITURGY

Will be held on Tuesday 5th March between 10.30am and 12.30pm at Sacred Heart Cathedral followed by pancakes in the Victor Peters Suite ,841 Hunter St Newcastle West. Please RSVP to: events@mn.catholic.org.au by Monday 25th February 2019.

MAGDALENE AWARD PRESENTATION

Will be held on Sunday 10th March 2019 at 9:30 AM at the Sacred Heart Cathedral

International Women's Day will be celebrated on Sunday 10 March with the presentation of the annual Magdalene Award. Please gather for Mass at 9.30am celebrated by Bishop Bill at Sacred Heart Cathedral and then enjoy morning tea with the nominees for the 2019 Magdalene Award, their families and friends. All are welcome!

SISTERS OF CHRISTIANITY DINNER

Will be held on Tuesday 19th March 2019 between 6:30 PM - 9:00 PM in the Victor Peters Suite, 841 Hunter St Newcastle West.

VOLUNTEERING IN OUR PARISH

We are seeking Ministers of Communion for Mass, Liturgy, and taking Communion to the Sick.

WELCOME

To anyone who is a visitor to our Parish , and those new to St John Vianney’s, you are most welcome. St John Vianney Church has an ‘Audio Loop’ for people with hearing aids with the ‘T’ setting.

If you would like more contact, Please complete a census form located at the back of the Church. Further information may also be obtained from the Parish Web site. www.vianneymorisset.org.au

CHANGE OF DETAILS

Please complete a census form located at the back of the Church if your address, contact, email or family details have changed.


<u>ROSTERS</u>			
		<u>THIS WEEK</u>	<u>NEXT WEEK</u>
<u>Presiders</u>	VIGIL:	U France	Mass
	9.30:	D Peterson	Mass
<u>PROCLAIMERS:</u>	VIGIL	B Jay L Jay	G Briggs M Clipsham
	9.30	J Vipan K Lendon	K Amon K Smith
<u>MINISTERS OF EUCHARIST</u>	VIGIL	D Peterson F Dunn	M Foo T Pontifex K Lendon
	9.30	G Heffernan S Heffernan	J Hutchins R Hay S Selmes
<u>GIFTS:</u>	VIGIL	XXXX	Dunn Family
	9.30	XXXX	S Alexander
<u>SERVERS</u>	VIGIL	XXXX	J Vipan
	9.30	XXXX	M Melvey
<u>AV:</u>	VIGIL	M Foo	D Peterson
	9.30	M Clipsham	J Douglas
<u>WELCOMERS:</u>	VIGIL	J Scully	M Gray
	9.30	A Dussin	Baldock Family
<u>CHILDREN’S LITURGY:</u>	9.30	School Hols	T Sarafov B Dash
<u>CHURCH CLEANERS:</u>	COORAN-BONG:	K Lendon	J Scully
	MORISSET:	R Hay	C Aspinall H White T Pontifex
<u>COUNTING</u>		Team D	Team A

UPCOMING FEAST DAYS MEMORIALS AND SOLEMINITIES

- The Conversion of Saint Paul the Apostle— 25th January
- Australia Day—26th January
- Saint Thomas Aquinas— 28th January
- Saint John Bosco— 31st January
- The Presentation of the Lord—2nd February
- St Agatha, virgin, martyr—5th February
- St Paul Miki and companions, martyrs —6th February
- Sts Cyril, monk, and Methodius, bishop— 14th February
- The Chair of Saint Peter— 22nd February
- Saint Polycarp— 23rd February

Please pray for those who are sick, in hospital or recovering at home:
 Josie Marinucci, Tony Marinucci, Laura Golding nee Mirabello, Frances Bristow, Bishop Bill Wright.

Please pray for those who have been called to eternal life may they always be in our prayers.
Recently Deceased: Monsignor Allan Hart



MONTHLY CUPPA

The next “Monthly Cuppa” will be held after 9.30am Mass on Sunday 3rd February 2019. In the Callinan Centre, Anna Dussin, Therese Hoffman, Jenny McCarthy, Joe Lawandos and Rhonda Gosden to organise. All Welcome.

COORANBONG HOSPITALITY

There will be refreshments and nibbles after 6pm Mass at Cooranbong provided the weather is fine on Saturday 2nd February 2019. Marcia Foo and Jackie Watt to host. All Welcome.

SACRAMENTAL PROGRAMS

- BAPTISMAL**
 Our Baptismal Program for parents wishing to have their children baptised is run over two sessions. Our next program details are: Session 1 on Sunday 3rd and Session 2 on Sunday 10th February 2019 both at 10.45am. For further information please contact the parish office Mon—Fri 9am –2pm.
- CONFIRMATION, RECONCILIATION AND FIRST EUCHARIST**
 We wish to invite children who will be in Year 3 in 2019 or older and their families to take part in our 2019 Sacramental Program for Confirmation, Reconciliation and First Eucharist. If you would like your child to take part please contact the parish office Mon—Fri 9am –2pm.

PRAYER REQUESTS FOR THE BULLETIN

If you would like the parish to pray for a family member who may be sick, recently deceased or you would like remembered, please complete a prayer card for each person (i.e. one name per card) and place it in the mail box near the parish office door. Cards are at the back of the church ***Please note: All prayer requests require permission from a family member or the person along with the contact details of the person or family member giving permission this is due to Australian privacy laws. Prayers for the sick will be published for 4 weeks, if more time is needed please complete a new card, every 4 weeks.***

FIRST READING

Neh 8:2-6. 8-10

A reading from the book of Nehemiah

They read from the book of Law and they understood what was read.

Ezra the priest brought the Law before the assembly, consisting of men, women, and children old enough to understand. This was the first day of the seventh month. On the square before the Water Gate, in the presence of the men and women, and children old enough to understand, he read from the book from early morning till noon; all the people listened attentively to the Book of the Law.

Ezra the scribe stood on a wooden dais erected for the purpose. In full view of all the people – since he stood higher than all the people – Ezra opened the book; and when he opened it all the people stood up. Then Ezra blessed the Lord, the great God, and all the people raised their hands and answered Amen! Amen!; then they bowed down and, face to the ground, prostrated themselves before the Lord. And Ezra read from the Law of God, translating and giving the sense, so that the people understood what was read.

Then Nehemiah – His Excellency – and Ezra, priest and scribe (and the Levites who were instructing the people) said to all the people, ‘This day is sacred to the Lord your God. Do not be mournful, do not weep’. For the people were all in tears as they listened to the words of the Law.

He then said, ‘Go, eat the fat, drink the sweet wine, and send a portion to the man who has nothing prepared ready. For this day is sacred to our Lord. Do not be sad: the joy of the Lord is your stronghold.’

RESPONSORIAL PSALM

Ps 18:8-10. 15. R. See Jn 6:63

(R.) Your words, Lord, are spirit and life.

1. The law of the Lord is perfect,
it revives the soul.
The rule of the Lord is to be trusted,
it gives wisdom to the simple. **(R.)**
2. The precepts of the Lord are right,
they gladden the heart.
The command of the Lord is clear,
it gives light to the eyes. **(R.)**
3. The fear of the Lord is holy,
abiding for ever.
The decrees of the Lord are truth
and all of them just. **(R.)**
4. May the spoken words of my mouth,
the thoughts of my heart,
win favour in your sight, O Lord,
my rescuer, my rock! **(R.)**

SECOND READING

1 Cor 12:12-30

A reading from the first letter of St Paul to the Corinthians

Together you are Christ's body; but each of you is a different part of it.

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

Nor is the body to be identified with any one of its many parts. If the foot were to say, ‘I am not a hand and so I do not belong to the body’, would that mean that it stopped being part of the body? If the ear were to say, ‘I am not an eye, and so I do not belong to the body’, would that mean that it is not a part of the body? If your whole body was just one eye, how would you hear anything? If it was just one ear, how would you smell anything?

Instead of that, God put all the separate parts into the body on purpose. If all the parts were the same, how could it be a body? As it is, the parts are many but the body is one. The eye cannot say to the hand, ‘I do not need

you,’ nor can the head say to the feet, ‘I do not need you.’

What is more, it is precisely the parts of the body that seem to be the weakest which are the indispensable ones; and it is the least honourable parts of the body that we clothe with the greatest care. So our more improper parts get decorated in a way that our more proper parts do not need. God has arranged the body so that more dignity is given to the parts which are without it, and so that there may not be disagreements inside the body, but that each part may be equally concerned for all the others. If one part is hurt, all parts are hurt with it. If one part is given special honour, all parts enjoy it.

Now you together are Christ's body; but each of you is a different part of it. In the Church, God has given the first place to apostles, the second to prophets, the third to teachers; after them, miracles, and after them the gift of healing; helpers, good leaders, those with many languages. Are all of them apostles, or all of them prophets, or all of them teachers? Do they all have the gift of miracles, or all have the gift of healing? Do all speak strange languages, and all interpret them?

GOSPEL ACCLAMATION

See Lk 4:18

Alleluia, alleluia!

The Lord sent me to bring Good News to the poor
and freedom to prisoners.

Alleluia!

GOSPEL

Lk 1:1-4. 4:14-21

A reading from the holy Gospel according to Luke

The scriptures were fulfilled on this day.

Seeing that many others have undertaken to draw up accounts of the events that have taken place among us, exactly as these were handed down to us by those who from the outset were eyewitnesses and ministers of the word, I in my turn, after carefully going over the whole story from the beginning, have decided to write an ordered account for you, Theophilus, so that your Excellency may learn how well founded the teaching is that you have received.

Jesus, with the power of the Spirit in him, returned to Galilee; and his reputation spread throughout the countryside. He taught in their synagogues and everyone praised him.

He came to Nazara, where he had been brought up, and went into the synagogue on the sabbath day as he usually did. He stood up to read, and they handed him the scroll of the prophet Isaiah. Unrolling the scroll he found the place where it is written:

The spirit of the Lord has been given to me, for he has anointed me.

He has sent me to bring the good news to the poor,
to proclaim liberty to captives
and to the blind new sight,
to set the downtrodden free,
to proclaim the Lord's year of favour.

He then rolled up the scroll, gave it back to the assistant and sat down. And all eyes in the synagogue were fixed on him. Then he began to speak to them, ‘This text is being fulfilled today even as you listen.’

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BULLETIN EMAILED TO YOU?**

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